**Joint Action on HARmonized Products 2021 JAHARP2021-03**

**Grant Agreement No. JA2021-03**

**Call for Tender for Technical Service**

**BRAKES – Aftermarket replacement brake linings (brake pads)**

Appendix II – Checklist Complete Tender Package

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Checklist for Tender Items | | | | | |
| No. | Tender item | Reference | Included | No. of documents inserted, if more than 1 | Document title or File name |
| 1 | Signed Declaration of Honour with handwriting or electronic signature. If signed in handwriting, the original must be attached and sent by post. | Section 4 | Yes/No |  |  |
| 2 | Document confirming compliance with Qualifying Criteria, including documentation proving the information presented in an annex to this document. | Section 5 | Yes/No |  |  |
| 3 | Document confirming your understanding and acceptance of the Scope and Requested Services. | Section 3 | Yes/No |  |  |
| 4 | Document addressing the Technical Offer, with sub-headings labelled as per the corresponding question letters (A to J) + relevant documentation supporting the information presented, to be added in an annex to this document. | Section 6 | Yes/No |  |  |
| 5 | Financial Offer as per the table(s) in Appendix I. For fair assessment, please provide offer in EUR as described in Section 7. The financial proposal should include any additional information or observations on the proposed testing programme or price that may be relevant to planning and evaluation of offers. | Section 7  Appendix I | Yes/No |  |  |